

# NORTHEAST INDIANA MASONIC NEWS

Paul Friend PM, Angola Lodge #236  
Editor (260-402-6122)



SEPTEMBER 2025  
EDITION

## MASONIC LODGE OFFICERS - 2025

### Lodge

Angola #236  
Star #225  
Northeastern #210  
Forest #239  
DeKalb #214  
Ashley #614  
Concord #556  
Kendallville #276  
Meridian Sun #76  
Leo #224  
Edon Lodge #474

### Worshipful Master

Glen Rogers  
Ray Tracey  
Chris Sanders  
Eric Tracey  
William Ternet  
Scott Barnhart  
Danny Patterson  
James Hess  
Ray Hoover  
Daniel Sparling  
Wyatt Zulch

### Secretary

Jay Minick  
Dave Hardiek  
Tim VanZant  
Bob Tracey  
Quentin Young  
Jim Carper  
Jim Rosenbury  
Aaron Wade  
Lee Ray Owen  
David Roose  
Kyle Long

## ANGOLA MASONIC LODGE #236

Angola's next stated meeting is on Tuesday, September 2. Angola Lodge was dark in July and August. A meal will be served at 6:00 PM, with the meeting to follow. Paul Friend will receive his 50 year award of gold.

## **PAUL FRIEND TO RECEIVE AWARD OF GOLD**



**Grand Master Randolph Seipel, of the Grand Lodge of Indiana will be attending Angola stated meeting to present Paul W. Friend with his 50 year award of gold on September 2 at the Angola Masonic Lodge. There will be a meal and 6:00 PM with an open presentation of the 50 year award immediately after the meal in the Lodge room. The Lodge will be put to ease so the public and ladies can be part of the public presentation. In order to prepare for the meal, people are requested to send your plans to attend to Angola Lodge Secretary, Jay Minick at 260-908-5666.**

**Friend will also receive his 50 award of gold for York Rite on Thursday, September 4 at the Angola Masonic Lodge. A meal will be served at 6:00 PM, followed by a public presentation at 7:00 PM. To prepare for the meal, Masons and their ladies are requested to make reservations with Jimmie Millieman, York Rite Recorder at 260-667-7203 immediately.**

## 50 Year Presentation to Vernard Hughes

Angola Lodge did a courtesy 50-year presentation to Vernard Hughes from West Virginia at Angola Lodge. The recipient was Vernard Hughes (front row – second from left), who now resides in Angola. Glen Rogers Worshipful Master Lodge presented the award.



## **Rusty Nail Degree**

**Angola Lodge has planned a Rusty Nail degree, under the leadership of Glen Rogers, Worshipful Master of Angola Lodge #236. The degree reviews the signs, meaning of the signs, working tools and their meanings, words, etc. of the three degrees?**

**It will be on Saturday morning September 20, at Angola Lodge with a breakfast around 8:30 AM, followed by the degree at 9:00 AM.**

**It takes several members who are assigned tasks to give and explain. One needs to look at the Monitor or online to find the content of the Rusty Nail degree, or easier yet the ritual can be sent to you, upon request from Glen. It would be given to those who want a better understanding, or to refresh the memory of long-term Masons.**

**Check with Glen if you are willing to assist. He is looking for volunteers (and would appreciate your help)!**

## **GRAND LODGE SCHOLARSHIP RECIPIENTS**

**Angola Lodge #236 had 3 recipients of the Grand Lodge Abbott Scholarship program: Quin Aldred, son of Andy Aldred PM; Gilbert Ruselink, grandson of Richard Ruselink PM; and Brody Friend, grandson of Paul Friend, PM. A total of 619 students from Indiana received scholarships for the 2025-26 academic season.**

## **ANGOLA LODGE BACK DOOR REMOVED/REPLACED**

**The exit door on the northeast corner of Angola Lodge (seldom used) was replaced last week. The original door needed to be replaced because of safety reasons. It matches the front door. Above the door is a limestone block that reads “No 236 F and A M”. In part financial assistance was received from the city of Angola (grant) and Angola York Rite.**



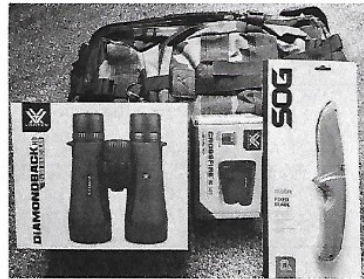
**STAR LODGE #556 (ORLAND) RAFFLE**

**ORLAND MASONIC  
STAR LODGE #225 RAFFLE**

**1ST PRIZE:**

SOG Tactical Knife, range finder,  
binoculars & backpack.

MSRP: \$550.00



**2ND PRIZE:**

5-Piece DeWalt 20V tool set w/2  
batteries & bag.

MSRP: \$450.00



**3RD PRIZE:**

Gift Card to Sportsman's Warehouse

MSRP: \$200



**TICKETS: \$5 EACH OR 5 FOR \$20**

**DRAWING 9/6/2025**

**NEED NOT BE PRESENT TO WIN**

## **Concord Lodge #556**

**Sunday October 5<sup>th</sup> - Grand Master Pilgrimage Day at Schofield House, Madison, IN.**

**Summitt City Lodge 170 in Fort Wayne is sponsoring a bus trip to the Schofield House for the Grand Master's Pilgrimage Day. The bus will leave Summitt City Loge at 8:00 AM with coffee and donuts. Lunch will be at the Schofield House. The bus will return in the afternoon. The cost is \$50.00 per person says Jim Rosenbury. Contact Jerry DeLeon at 260-710-1855. There are only 40 seats on the bus. First come, first serve.**

**Tuesday October 14<sup>th</sup> - Grand Lecturer Denny Davis will be at Concord Lodge 556 to do a Masonic Education program on Masonic Etiquette. All Lodges are welcome. Dinner at 6:30 pm and Lodge at 7:30 pm.**

**DeKalb County Fair Sept 22 through 27 - This means OES fair donuts. Let Jim Rosenbury know if anyone can help. 586-822-5407**

## MERIDIAN SUN LODGE #76 (LAGRANGE) RAFFLE

Meridian Sun is having a raffle to help with the finances of their Lodge. In fact they are having TWO raffles, as shown below.

The winning tickets are to be drawn Friday October 10. This is their first announcement of the raffle – so you have plenty of time to contact a local member for a ticket or two.

<p>No. 2442</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone: _____</p>	<p>DRAWING FOR <b>\$500.00 Albright's Gift Certificate</b> Friday, October 10, 2025 To be given by <b>Meridian Sun Lodge #76</b> IN LIC #017662</p> <p><i>"Proceeds to benefit Meridian Sun Lodge and are not tax deductible as a charitable contribution"</i></p> <p><b>Donation</b> \$5.00 each or 5 for \$20.00</p> <p><b>Need not be Present to win</b></p> <p>No. 2442</p>
<p>No. 1407</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone: _____</p>	<p>DRAWING FOR <b>Charles Daly Honcho XL Tactical</b> <i>12 ga. pump shotgun</i> Friday, October 10, 2025 To be given by <b>Meridian Sun Lodge #76</b> IN LIC #017662</p> <p><i>"Proceeds to benefit Meridian Sun Lodge and are not tax deductible as a charitable contribution"</i></p> <p><b>Donation</b> \$1.00 each or 6 for \$5.00</p> <p><b>Need not be Present to win</b></p> <p>No. 1407</p>



## **EDON LODGE (OHIO) #474**

**Edon Lodge #474 will hold a FC degree on Monday September 8 at the Bryan Ohio Lodge, starting at 7:30 PM on Wes Mayer and Austin Mayer. A light meal will precede the degree**

**Edon Lodge now meets at Bryan Lodge for its' meeting since the Lodge building in Edon had some building maintenance issues.**

**Indiana Masons are invited to attend to observe the tactics of the degree, at it is different from Indiana tactics.**



## **ANGOLA YORK RITE NEWS**

### **YORK RITE STATED MEETING**

**The next stated meeting for Angola York Rite will be on Thursday, September 4. The September meeting will be opening on the Commandery, with Mike Anderson, Eminent Commander presiding. Bring your sword and a ballcap. A practice will take place for the upcoming Inspection.**

**Paul Friend, long time member, will be receiving his 50 year award for being in York Rite. Friend served as Grand Commander of the Grand Commandery of Indiana in 1988-1989. Joe Sparks, current Grand Commander and other York Rite State Officers will be present to recognize Friend.**

**There will be a light meal at 6:00 PM, followed by the 50 year presentation in the Lodge room. The presentation is open to the public – ladies invited. In order to prepare for the meal, reservations are requested to Jimmie Millimen, York Rite Recorder at 260-667-7203.**

**The stated meeting will follow.**

## Flag Presentation

**Angola York Rite attended a recent meeting of the Daughters of the American Revolution at the Fremont Library to present the United States Flag. Pictured below were Mike Anderson, DAR member Sherri Carpenter, A.C. Hocker and Jimmie Milliman, officers of Angola Commandery #45.**



## **THE 2026 TRI-STATE FESTIVAL WILL BE HELD ON:**

**Saturday, February 28, 2026 – Chapter and Council Degrees in Michigan**

**Saturday, March 7, 2026 – Commandery Orders in Ohio**

**PUT DATES ON YOUR CALENDAR NOW AND HOLD OPEN!!**

**The Grand Officers of the Grand Chapter, Grand Council and Grand Commandery of Indiana, Michigan and Ohio are invited to attend to be introduced to the candidates. Comments will be received from these distinguished guests.**

**REMEMBER: Candidates are welcome from all three states and will be receiving the degrees and orders from excellent ritualists, which will leave a lasting understanding of Masonry when it concludes.**

### **2025 ANGOLA YORK RITE PRESIDING OFFICERS**

**Angola York Rite Chapter #58 -- Brant Moore serving as High Priest**

**Angola York Rite Council #27 – Jay Minick as Illustrious Master**

**Angola Commandery #45 – Mike Anderson as Eminent Commander**

**Jimmie Milleman is the Secretary/Recorder of all 3 groups**

## **ANGOLA PRECEPTORY #2 YEOMEN ANNUAL MEETING**

The Annual Meeting for Angola Yeomen of York Preceptory #2 will be on Saturday, October 18, 2025 at Angola Lodge #236. The meeting will start at 10:00 AM. Coffee and donuts will be served starting at 9:00 AM. **PUT THE DATE IN YOUR CALENDAR!**

This is the same date as the Annual Inspection for Angola Commandery #45 and Apollo Commandery #19. Any York Rite member is invited to attend. The inspection will start after a noon meal.

## **GRAND YEOMEN OF YORK OF INDIANA NEWS**

### **MOORESVILLE PRECEPTORY #19 YEOMEN CONSTITUTED**



A new Indiana Preceptory was formed in Mooresville Indiana, located southwest of Indianapolis on August 7. Above are six chartering Masons who also were elected to the offices, as follows: Left to right is Knight Treasurer Stephen Roberts; Knight Recorder Robert Addington; Knight Director General Fred Goltart PDG; Knight Gen Secretary/Treasurer Mark Baker, PDG; Knight Chaplain Tom Retherford; and Knight Deputy Director General James Castor.



**Assisting with the chartering were officers of the Indiana Grand Preceptory: (Front l to r) Roy Wiseman, Grand Master of Ceremonies; Paul Friend, Past Grand Director General and current Grand Recorder; David Miller, Grand Director General; Lloyd Atterson, Sr., Past Grand Director General and current Grand Adjutant General. At right is Gene Atterson, member of Indianapolis Preceptory #4.**

**The back row includes the 6 charter members, as listed above.**



## **POKAGON SHRINE CLUB & MIZPAH SHRINE NEWS**

The next Pokagon Shrine Club stated meeting will be on Thursday, September 18 at the Glendarin golf course clubhouse. The evening starts with a buy your own meal at 6:15 PM (optional to eat at meeting site), with the meeting starting at 7:00 PM.

### **POKAGON \$500 MEAT RAFFLE CONTINUES IN 2025**

The local Shrine Club will again be having a \$500 meat raffle as its' money maker for the year. Albrights of Corunna will be the source of the winning ticket drawn. The award will be a gift card, from which one can purchase anything in their store. Tickets are \$5.00 each or 5 for \$20.00.

Profits made are used to support the Shrine Circus expenses and other Shrine philanthropies. Call Paul Friend to obtain tickets for you to buy personally. Call 260-402-6122.

The winning recipient will be drawn at the Sportsman Gun Raffle on Saturday, September 6, at the Shrine Horse Grounds near Columbia City. The winning ticket winner does not need to be present at the drawing.

A sample ticket showing the details of the meat raffle is below.

### ***POKAGON SHRINE CLUB RAFFLE "WHERE'S THE BEEF?"***

***\$500 CREDIT FOR MEAT OF YOUR CHOICE***

***Drawing: Saturday, September 6, 2025***

***Shrine Horse Show Grounds at 5:00 p.m.***

***985 N. State Road 9, Columbia City, IN***

***Meat from Albright's One Stop Grocery***

***110 N Bridge St., Corunna, IN***

***Need not be present to win - winner will be notified***

***All proceeds to benefit Mizpah Shrine Temple***

***Raffle Information: [www.shrine-sportsman.com](http://www.shrine-sportsman.com) IN LIC#001961***

***Payments are not deductible as a charitable contribution***

***TICKET PRICE: \$5.00 EACH OR 5 FOR \$20.00***

## **SHRINE SPORTSMAN'S GUN RAFFLE CONTINUES**

**SPORTSMAN'S  
RAFFLE**

**September 6, 2025**  
Event from Noon - 5PM  
Doors Open at 11AM  
(Food & Refreshments Included)

**TICKETS**  
\$20 Advanced  
\$25 At The Door

**100 GUNS!**  
Have Your Say!

To purchase tickets, contact:

**SHRINE HORSE PATROL GROUNDS**  
985 N STATE ROAD 9, COLUMBIA CITY IN  
MUST BE: 16 OR OLDER TO ENTER & 18 OR OLDER TO PURCHASE TICKETS

**13th Annual**  
MIZPAH SHRINE'S  
SPORTSMAN'S RAFFLE

**LET'S GO RURAL KING**

800-800-1851

**100 GUNS TO BE RAFFLED OFF**  
**IN A 5 HOUR PERIOD**  
**HAVE YOU PURCHASED A TICKET?**

**Drawings to be made every three**  
**minutes for five hours.**



# **YOU DO NOT NEED TO BE PRESENT** **TO WIN A GUN**

**What a deal for gun enthusiasts!! Tickets on sale by several local Shriners. If you don't know Shriners, call Paul Friend at 260-402-6122. The raffle ticket costs are \$20. You can buy in multiples. Each ticket you buy will be eligible to be drawn for all 100 guns.**

**Not only are the tickets good for the raffle, it gives one admission to the Shrine Patrol Grounds (in Columbia City) where the raffle will be held on September 6.**

**Once on the grounds you can eat all the hot dogs, hamburgers, chips, water, soft drinks etc, you wish to consume. FREE BEER ALL DAY!! They will have a PA system in place so you can hear the name who won each gun. THIS MAY BE YOUR YEAR TO WIN! You can win more than one gun.**

# Below is a listing of the 101 guns to be drawn! (they have added a commemorative gun #101)

## MIZPAH SHRINERS

### "13th Annual Sportsman's Raffle"

Saturday, September 6, 2025 • Shrine Horse Patrol Grounds  
985 N. State Road 9, Columbia City, IN • 12:00 p.m. to 5:00 p.m.

13th  
Annual

13th  
Annual

#### A GUN GIVEN AWAY EVERY 3 MINUTES!

This ticket eligible for all guns on back PLUS any additional add-ons

#### FOOD AND REFRESHMENTS INCLUDED

1. All local, State and Federal Laws will be adhered.
2. Must be 18 years old to purchase ticket.
3. Must be 16 years of age to be admitted.
4. "Sportsman Raffle reserves the right to substitute any gun at equal or greater value".
5. You must present ticket to enter or receive food.
6. Need not be present to WIN.
7. All firearms will be issued from Rural King 8801 US-24, Ft. Wayne, IN 46804.

All proceeds benefit MIZPAH Shrine Temple General Fund • All winners will be notified by mail  
Payments are not deductible as charitable contributions

Shrine Information • [www.Mizpahshrine.com](http://www.Mizpahshrine.com)

Price: \$20.00 (\$25.00 at the door)

IN Lic# 001961

### MIZPAH SHRINE 2025 SPORTSMAN'S RAFFLE LIST

- |                                       |                                  |   |                                      |  |
|---------------------------------------|----------------------------------|---|--------------------------------------|--|
| 1 Mossberg Shockwave 590 20g          | 21 CZ 612 12g                    | 41 Savage Arms 555 O/U 20g                    | 60 Bond Arms Roughneck 9mm           | 80 Heritage RR 22mag/22lr              |
| 2 Ruger 1022 Tactical 22lr            | 22 Henry Golden Boy H004L 22lr   | 42 Colt Python .357 Mag. Stain. 357mag        | 61 Moss. Mav. 88-Security 12g        | 81 G-Force Arms Huckleberry 410g       |
| 3 Ruger American Ranch 7.62x39        | 23 Moss. Patriot Syn. 450 Bush.  | 43 Win. XPR Hunter 7mm rem mag                | 62 Heritage RR 22mag/22lr            | 82 Ruger Mark IV Target 22lr           |
| 4 Springfield 1911 MIL-SPEC 5         | 24 Moss. Mav. 88 - Security 12g  | 44 Henry Gold. Silver H004SE 22lr             | 63 Rug. 75th Ann. 10/22 Sporter 22lr | 83 NAA Mini Revolver 22wmm             |
| 5 Henry Classic H001 22lr             | 25 Ruger 1022 Camo 22lr          | 45 CZ 612 12g                                 | 64 G-Force Mares Leg RD GFLVR357P    | 84 CZ P10 S 9mm                        |
| 6 Mossberg Patriot 7mm-08             | 26 Heritage RR 22mag/22lr        | 46 Bond Arms Roughneck 357                    | 65 CZ P10S                           | 85 Glock G20SF 10mm                    |
| 7 Bond Arms Grizzly 45LC/410          | 27 CZ P10 S 9mm                  | 47 Henry Classic H001 22lr                    | 66 Moss. Patriot Syn. 450 Bushmaster | 86 Ruger Sec 380                       |
| 8 Tisas 1911 A1 US Army WWII          | 28 Moss. 590 Shockwave 12g       | 48 Moss. Mav. 88-Security 12g                 | 67 Tisas 1911 A1 US Army WWII 45acp  | 87 Moss. Mav. 88-Security 12g          |
| 9 Savage Axis XP 350 Legend           | 29 Rug. Super Wrang. 22mag/22lr  | 49 Ruger 1022 Carb. W/Miridian 22lr           | 68 Bond Arms Cyclops 45-70           | 88 Bond Arms Roughneck 357             |
| 10 Ruger Sec 380                      | 30 Spring. 1911 Mil-Spec 5 45acp | 50 G-Force Arms Huckleberry 410g              | 69 Win. SXP Trap Compact 12g         | 89 Rug. 75th Ann. 10/22 Sporter 22lr   |
| 11 G-Force Arms Huckleberry 410g      | 31 Sav. Arms 93R17 GV 17hmr      | 51 Henry Big Boy Brass Side Gate 357mag/38spl | 70 Sav. Arms B22 Mag. Prec. 22wmm    | 90 Ruger Super Wrang. 22mag/22lr       |
| 12 Savage Arms 555 O/U 410g           | 32 Henry Classic H001 22lr       | 52 Ruger Sec 380                              | 71 Tisas 1911 A1 US Army WWII 45acp  | 91 Henry Classic H001 22lr             |
| 13 Rock Island VR80 12g               | 33 Weath. Van. Syn. 200win mag   | 53 Ruger Super Wrang. 22mag/22lr              | 72 Ruger Mini-14 Ranch 556           | 92 Savage Arms 555 O/U 12g             |
| 14 Bond Arms Roughneck 9mm            | 34 Diamondback DB 10 20* 308     | 54 Ruger Mark IV Target 22lr                  | 73 Mag. Desert Eagle 1911 45acp      | 93 Moss. Patriot Synthetic 308         |
| 15 Moss. 500 Field/Deer Combo 12g     | 35 Bond Arms Cyclops 45-70       | 55 Diam. db15 combo 556 & 300 blackout        | 74 Moss. 590 Shockwave 410g          | 94 Moss. 500 Grand Slam Turkey 12g     |
| 16 Cent. Arms Canik TP9SFx 9mm        | 36 Ruger Sec 380                 | 56 Win. SXP Waterfowl Hunter 20g              | 75 Ruger Sec 380                     | 95 Mag. Desert Eagle 1911 45acp        |
| 17 Bond Arms Roughneck 357/38         | 37 Win. SX4 Hybrid Hunter 12g    | 57 Cent. Arms Canik TP9SFx 9mm                | 76 Ruger Super Wrang. 22mag/22lr     | 96 Bond Arms Grizzly 45LC/410          |
| 18 Savage Arms 93R1 GV 17hmr          | 38 Sav. Arms 93R17 GV 17hmr      | 58 Ruger Sec 380                              | 77 Sav. Arms 93R17 GV 17hmr          | 97 Ruger Mini-14Ranch 556              |
| 19 Ruger 75th Ann. 10/22 Sporter 22lr | 39 Bond Arms Roughneck 357/38    | 59 Savage Axis XP 350 legend                  | 78 Ruger Mark IV Target 22lr         | 98 NNA Mini Revolver 22wmm             |
| 20 Heritage RR 22lr                   | 40 G-Force Arms Huckleberry 410g |   | 79 Mag. Desert Eagle 1911 45acp      | 99 Rug. New Model Black. Con. 357/9mm  |
|                                       |                                  |   |                                      | 100 Ruger SFAR 308 Win. Semi-Auto. 38" |
|                                       |                                  |   |                                      | 101 Spring. M1A Scout Squad 308        |

Winners will be notified by mail and must pay sales tax. Winners may trade their gun for a gift card issued by Rural King for value paid by Shriners for gun.  
Grand Prize #101 Spring. M1A Scout Squad 308 is non exchangeable. Drwg. order subject to change. Pictures of raffle attendee may appear in Mizpah Shrine publications.

### POKAGON SHRINE CLUB OFFICERS FOR 2025 ARE:

**Jeff Stanford** - President/Treasurer  
**John Tchinski** - Secretary



### **STATED MEETING**

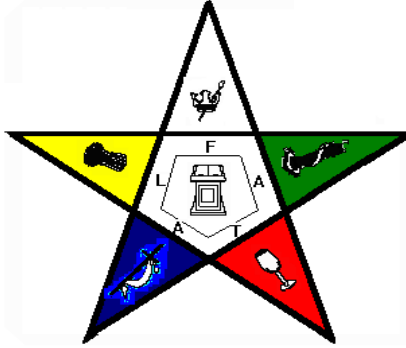
**The next Ft. Wayne Scottish Rite meeting is on Tuesday September 9, at the Mizpah Shrine building in Ft. Wayne. There will be a meal from 6:15 PM to 7:00 PM (ladies invited), with the meeting to follow.**

**The October 14 stated meeting will start with a meal at 6:15 PM, followed by the stated meeting at 7:00 PM.**

**The next membership class will be held on Saturday, November 15 at the Mizpah Shrine Center in Ft. Wayne starting at 8:00 PM, with the days events ending at 3:00 PM.**

**The Ft. Wayne Valley has long prided itself in being a very special place as they build upon our Masonic friendships and enjoy a new journey as Freemasons. They stand together in good times and bad and strive to fulfill the Masonic obligation to care for one another through the tenets of Brotherly Love, Relief and Truth.**

**If you are not a Scottish Rite Mason and would like to learn more or become a member, contact Paul Friend at 260-402-6122 or the Valley office at 260-423-2593.**



## **ORDER OF THE EASTERN STAR**

**Chapters of the Order of the Eastern Star are divided into districts in Indiana. Northeast Indiana (Steuben, LaGrange, Dekalb and Noble Counties) consists of 4 Chapters, in District 21 includes the following:**

**Ashley Chapter #229 meets at Ashley Masonic Lodge #614. The Secretary is Renee Andrews (260-750-2626). Email: [renee6604@yahoo.com](mailto:renee6604@yahoo.com)**

**Spencerville Chapter #386 meets at Concord Masonic Lodge #556. The Secretary is Becky Hoover (260-452-6743). Email: [hooverbecky@hotmail.com](mailto:hooverbecky@hotmail.com)**

**Sylvan Chapter #251 meets at Meridian Sun Masonic Lodge #76. The Secretary is Trenia Bowen (260-367-1658). Email: [sylvan251@gmail.com](mailto:sylvan251@gmail.com)**

**Prentiss Chapter #178 meets at Albion Lodge #97. The Secretary is Sheri Auld (260-343-1134). Email: [sheriauld@yahoo.com](mailto:sheriauld@yahoo.com).**

**This newsletter will be starting to put information about Eastern Star events/activities each month. The current list of the Recorders of the four chapters are mentioned above in case a contact needs to be made. All Chapters will be receptive to Master Masons and their ladies or relatives, who would be interested in joining.**

**Masonic brothers are eligible to join along with their wives, daughters, widows of Masons, sisters and mothers. Minimum age is 18 years or older.**

## **BLUE LODGE STATED MEETING NIGHTS FOR NORTHEAST INDIANA**

<b>Angola #236</b>	<b>1st Tuesday Dark July/August</b>	<b>6:15 Meal 7:00 Meeting</b>
<b>Northeastern #210 (Fremont)</b>	<b>1st Wednesday</b>	<b>7:00 Meeting Refreshments follow</b>
<b>Star #225 (Orland)</b>	<b>2nd Wednesday</b>	<b>6:15 Meal at Lodge 7:00 Meeting</b>
<b>Ashley #614</b>	<b>1st Thursday</b>	<b>7:00 Meeting Refreshments follow</b>
<b>DeKalb #214</b>	<b>1st Tuesday</b>	<b>7:00 Meeting</b>
<b>Forest #239 (Butler)</b>	<b>2nd Thursday</b>	<b>6:30 Meal 7:00 Meeting</b>
<b>Concord #556</b>	<b>2nd Tuesday</b>	<b>6:30 Meal 7:30 Meeting</b>
<b>Meridian Sun #76 (LaGrange)</b>	<b>1<sup>st</sup> Wednesday Exc Jan &amp; Feb</b>	<b>6:00 Meal 7:00 Meeting</b>
<b>Kendallville #276</b>	<b>1<sup>st</sup> Monday</b>	<b>6:30 Meal 7:30 Meeting</b>
<b>Leo #224</b>	<b>1<sup>st</sup> Thursday</b>	<b>6:00 Meal 7:00 Meeting</b>

**\*\* Please inform Paul Friend if any of the dates or times for meetings and meals have changed.**